

**THE
NEW JERSEY STATE**

**FIREFIGHTER'S
MTUAL
BENEVOLENT
ASSOCIATION**



**EARNEST O. OUSLEY
MEMORIAL SCHOLARSHIP PROGRAM**

IMPORTANT

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**FAILURE TO FULFILL ALL OF THE REQUIREMENTS
REQUESTED WILL DISQUALIFY YOUR APPLICATION.**

SCHOLARSHIP AWARDS

1.

Four scholarships will be awarded. There will be a scholarship awarded to one applicant from each of the N.J. State F.M.B.A. Regional Districts (Northern, Central & Southern) and one from Local #500. Each award will be a \$4,000 scholarship, payable at \$1,000 per year directly to the institution of higher education being attended by the recipient. This will be renewed as long as the recipient maintains a scholastic average satisfactory to the institution he/she is attending. Recipients must be accepted by an accredited institution of higher learning (college, university, career or vocational school). The scholarship award will be continued for a recipient attending a two-year college who transfers to an accredited four-year college or university. Maximum award is \$4000.

ELIGIBILITY

Applications will be limited to:

- * High school seniors who are the children or grandchildren of Active FMBA members
- * High school seniors who are the children or grandchildren of Active Local # 500 FMBA members
- * High school seniors who are the children of deceased FMBA members who were active members at the time of their death

Each application **MUST BE SIGNED** by either the President or Executive Delegate of the Local FMBA to certify FMBA membership. FMBA members will be required to maintain FMBA membership for duration of scholarship. Retiring members will be required to maintain membership in Local 500 for duration of scholarship.

Diploma Requirements: The applicant must be a bona fide student of a private, parochial or public school eligible to receive a high school diploma at the completion of the senior year prior to September 1 of the Effective Academic School Year.

Aspirations: The student must have a definite plan to pursue a post-high school program of education or training **on a full time basis**.

Character: The applicant must have exhibited good citizenship traits and be of sound moral character.

TIME GUIDELINES & APPLICATION REQUIREMENTS

Deadline: Absolute deadline for applications is February 28, 2012. All applications must be ***IN THE STATE FMBA OFFICE*** by the February 28th deadline. No exceptions. Applications must be typewritten or computer generated and mailed to:

N.J. STATE FMBA SCHOLARSHIP PROGRAM
1447 CAMPBELL ST.
RAHWAY, N.J. 07065-3212

Applicant must arrange with school's guidance counselor to forward the Secondary School Transcript (including first senior marking period), SAT scores (if applicable) and his/her recommendation of student with special notation relative to student's character and citizenship. These requirements must also be in State FMBA Office by the February 28th deadline. **NO EXCEPTIONS.**

SELECTION CRITERIA

Applicants will be judged on the basis of academic achievement, original personal statement, leadership activities, school-related extra curricular activities, non-school related civic activities and their personal essay.



NEW JERSEY STATE FMBA SCHOLARSHIP PROGRAM

APPLICATION OF REQUIRED FACTS ACADEMIC SCHOOL YEAR 2011 – 2012

****Application deadline is February 28, 2012. Application must be typewritten or computer generated.**

Name: [Click here and type name]

SS#: [Click here to type SS#]

Home Address: [Click hereto type address]

Home Telephone:

Secondary School: [Click here to type name]

Scheduled Date of Graduation: [Click here to type date]

Other Secondary School: [Click here to type name]

Parent's Name: [Click here to type name]

Parent's Local FMBA Name and Number: [Click here to type local name and number]

Applications that are incomplete and/or lack requested information will disqualify the student from consideration.

Applicants Signature:

Date: [Click to typeDate]

Local FMBA Officer (President or Executive Delegate) Certification That Applicant's Parent Is an Active, Dues-Paying Member Of An FMBA Local Or A Deceased Member Of Said Local. Local 500 Members Will Be Certified Through State FMBA Office.

FMBA Local Name & Number: [Click here to type name & number]

Local President or Executive Delegate name: [Click here to type name] **Signature:**

Date: [Click here to type date]

Scholastic Activities

Case # _____

Please list any scholastic organizations that you are/were involved in. If you were an officer of that organization, please indicate the position or positions you held and dates you held them.

[Click here to type information]

Please list any scholastic honors or awards you have received or are scheduled to receive.

[Click here to type information]

School-Related Extra Curricular Activities

Please list any organizations, clubs or teams that you are a member of. Also, indicate what part you play in any you belong to.

[Click here to type information]

Community Activities

Case # _____

Please list any outside activities (community, fraternal or volunteer) that you participate in. List them in their order of importance to you. Give us a general idea of the activities, the amount of time you devote and any positions you may hold. If you feel any should be of special interest to the committee, mention them and let us know why they should be given extra consideration.

[Click here to type information]

Work Experience / Hobbies

Please list any work experience by giving the job, employer and hours per week on the job. Include part-time and/or summer jobs. Make sure to include the work you plan for the next summer. Also describe any hobbies you have that you feel would be of interest to the committee.

[Click here to type information]

Please Attach a Statement -- Not To Exceed 500 Words --

- 1. Telling us something about yourself that is not included
In the information above**
- OR**
- 2. A creative essay about anything that holds great interest
for you – possibly educational, career-oriented or life goals.**

Applicant's Checklist of Required Materials:

[Type X here]

1. Completed, Signed Original Application Typewritten or Computer Generated with All Questions Answered.
-

[Type X here]

2. Certification and **Signature** by Local FMBA Officer
-

[Type X here]

3. Secondary School Transcript
-

[Type X here]

4. SAT Scores (If Applicable)
-

[Type X here]

5. Guidance Counselor's Recommendation
-

[Type X here]

6. Original Personal Statement (Not Exceeding 500 Words).
-

[Type X here]

7. Recent High School Picture – **Wallet size only (Must Be Included)**
-

PLEASE MAKE SURE YOUR APPLICATION IS COMPLETE AND THAT ALL ATTACHMENTS ARE INCLUDED IN THE PACKAGE. Sealed transcripts and recommendations MUST be sent WITH the application, NOT Separately.

All applications and transcripts will be opened on March 1st, and under no circumstances will an applicant be notified of any packet disqualification.